

JUNIOR LIVESTOCK AND SMALL ANIMAL DIVISIONS

AGREEMENT FOR ENTRY

Mariposa District Fair 5007 Fairgrounds Road, Mariposa, Ca 95338 209/966-2432 FAX: 966-6273 mariposafair@sti.net

USE ONE FORM PER EXHIBITOR FOR ALL LIVESTOCK DIVISIONS. Divisions are main exhibit categories, i.e. Beef, Sheep, Swine, Goats, Rabbits, etc. Classes are individual exhibit categories listed in each division.

FOR OFFICE
USE ONLY

DIVISION	CLASS	BREED	NAME OF ANIMAL	SEX	ID/TATTOO NO.	D.O.B.	REG. NO.	SIRE REG.	DAM REG.	BREEDER	FEE	ENTRY NO.

Please accept the entries described above. I agree to abide by the rules and regulations as published in the 2010 Exhibitor Handbook, the Statement of Exhibitor Principles, Certificate of Animal Medication and Waiver of Liability Agreement which are incorporated and made a part of this agreement for entry.

REVERSE SIDE MUST BE SIGNED.

PRINTED NAME OF EXHIBITOR (OWNER): _____

SIGNATURE OF EXHIBITOR: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP _____ COUNTY: _____

TELEPHONE: _____

AGE: _____ (as of December 1, 2009) SOCIAL SECURITY #: _____ *

* The 35-A District Agricultural Association (Mariposa County Fair) is required by the Internal Revenue Service to report any premiums paid or junior livestock auction proceeds of \$600. or more.

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THIS SHOW.

Exhibitor is a member of the _____ Youth Organization

↑ **NAME OF YOUTH ORGANIZATION** ↑

Signature of FFA, Grange Youth Advisor or 4-H Community Club Leader: _____

Signature of 4-H or other Youth Project Leader: _____

Signature of Parent/Guardian: _____

FOR FAIR OFFICE USE ONLY

RECEIPT NO: _____

ENTERED COMPUTER: _____

EXHIBITOR FILL OUT

DO NOT INCLUDE SPACE FOR TACK

NUMBER OF ANIMALS: _____

NUMBER OF PENS/TIES: _____

NUMBER OF STALLS: _____

NUMBER CAMPING SPACES: _____

RIG SIZE: _____ TENT SIZE: _____

Dry camping. Spaces inside fairgrounds are limited and assigned on a first come, first serve basis. Overflow exhibitor camping is in back parking lot outside fairgrounds fence.

ENTRY FEES PAID: \$ _____

CAMPING FEES: \$100/SPACE: \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

**SEE REVERSE SIDE OF THIS ENTRY
BLANK FOR STATEMENTS THAT MUST
BE SIGNED AS PART OF THIS ENTRY**

STATEMENT OF EXHIBIT PRINCIPLES

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal of the agreement for entry, exhibitors (including agents and junior exhibitors' parents, leaders and advisors) acknowledge and agree to the following principles for competition:

1. Exhibitors will comply with printed Fair and State rules, and accept responsibility for their exhibits.
2. Exhibitors will indemnify the Fair and the State of California from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals;
 - a. exhibitors will exhibit healthy animals and handle them with care; and
 - b. exhibit them in their unaltered conformation, except for common animal husbandry practices; and
 - c. use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____, ("participant") acknowledge that I have voluntarily applied to participate in the livestock and/or small animal show at the Mariposa District Fair ("The Fair").

I am aware that the Livestock and/or Small Animal events are hazardous activities and I am voluntarily participating in these activities with knowledge of the danger involved, and agree to assume any and all risks of bodily injury, death or property damage. **I verify this statement by placing my initials here:** _____

Parent or guardian's initials (if exhibitor is under 18 years of age): _____

As consideration for being permitted by the Fair and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue or attach the property of the Fair or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair and the State of California and any of their affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I understand and agree that I am responsible for the conduct of my animal(s) while on the fairgrounds and that I am responsible for any property damage or personal injury to myself or others my animal may cause. The fair association does not offer any liability coverage for exhibits, including animals. Any such liability coverage for my exhibits/animals is my responsibility.

I have carefully read this agreement and fully understand its contents. I am aware that this is a release of liability and a contract between myself and the Fair and the State of California and/or their affiliated organizations and sign it of my own free will.

THIS SECTION APPLIES ONLY TO EXHIBITORS OF MARKET ANIMALS THAT MAY BE SOLD IN THE JUNIOR LIVESTOCK AUCTION

Under penalty of perjury, we, the undersigned, certify that for market animals entered on the front of this form:

1. **No unauthorized chemicals** have been used which would cause the carcass to fail USDA and Food and Drug Administration standards.
2. **The withdrawal time required** of any medication (including medicated feeds) or pesticide administered has been adhered to. As the owner of the market animal, I acknowledge I will be responsible for my animal if it is rejected at a processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties (Food and Agriculture Code §14363).

I certify that I/we have carefully read this RELEASE AND WAIVER OF LIABILITY AGREEMENT and the STATEMENT OF EXHIBITOR PRINCIPLES and the CERTIFICATE OF ANIMAL MEDICATION and fully understand its contents. I am aware that this is a release of liability and a contract between myself and the Fair and the State of California and/or their affiliated organizations and sign it of my own free will.

Executed at _____, California on _____, 2010.

Exhibitor/Releaser:

Signature _____

Parent or guardian:

Signature _____