

# ULTIMATE COWGIRL CONTEST

Entry Blank

**Mariposa District Fair and Homecoming**  
State of California Department of Food and Agriculture  
35-A District Agricultural Association

**Friday August 31, 2018**  
**6:45 PM**

**MUST BE 18YRS OLD OR OLDER TO ENTER**

**LIMITED TO THE FIRST 10 PARTICIPANTS**

Entry blanks will be accepted on a first come, first serve basis until all openings have been filled or until 6:45 PM, Friday, August 31, 2018, whichever comes first. Age as of August 31, 2018 applies.

**IN ADDITION, EACH CONTESTANT MUST SIGN IN WITH EVENT COORDINATOR AT THE GOLD BOWL JUST PRIOR TO THE START OF THE EVENT.**

I agree to indemnify and save harmless the 35-A District Agricultural Association, the State of California, their officers, agents, servants, and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to participant, heirs, representatives or dependents including but not limited to injury and loss of property caused by, arising out of or in any way connected with the participation in this Ultimate Cowboy Contest.

I understand that participants are not covered by the State public liability or property damage insurance. Personal insurance coverage is at the prerogative of each individual contestant.

The 35-A District Agricultural Association reserves the right to alter the rules, events and conditions without personal notice of such change.

Race will be conducted at 6:45 PM, Friday, August 31, 2018 in the Gold Bowl. Each contestant will stack 4 bales of hay, rope a dummy steer, sprint across the arena caring a saddle, saddle a horse, drive two fencing nails into a board and then sprint to the beer garden finish line.

**WINNER WILL RECEIVE \$100.00 AND BE DEEMED THE "ULTIMATE COWGIRL"**

I accept the conditions of the "ULTIMATE COWGIRL CONTEST" as outlined above.

NAME OF CONTESTANT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

AGE \_\_\_\_\_

SIGNATURE OF PARTICIPANT \_\_\_\_\_

| FOR OFFICE USE ONLY |   |
|---------------------|---|
| CONTESTANT NUMBER:  | # |
| ALTERNATE NUMBER    | # |