

# HORSE SHOW • Saturday, August 17, 2019

## ENTRY BLANK: SADDLE MOUNTS AND GYMKHANA

Mariposa District Fair • 5007 Fairgrounds Road, Mariposa, Ca 95338 • 209/966-2432 • FAX: 966-6273 • [mariposafair@sti.net](mailto:mariposafair@sti.net)

**DRESS CODE:** Western hat or safety helmet, boots, pants, long sleeved shirt. Chaps optional for all classes.

### **DEADLINE TO ENTER: 5 PM, SATURDAY, AUGUST 3, 2019.**

Post entries accepted from Aug. 5-9, 2019 for an additional fee of \$10.00 per contestant

An \* indicates class is counted towards the High Point Awards

| SHOWMANSHIP, AT HALTER |                      |      |               |               | Fair Use Only |
|------------------------|----------------------|------|---------------|---------------|---------------|
| CLASS                  | DESCRIPTION          | FEES | NAME OF RIDER | NAME OF HORSE | ENTRY NO.     |
| 1 *                    | OPEN YOUTH, 7-11     | 0.00 |               |               |               |
| 2 *                    | OPEN TEEN, 12-17     | 0.00 |               |               |               |
| 3 *                    | OPEN SENIOR, 18 & up | 0.00 |               |               |               |

| SADDLE MOUNTS |   |       |  |  | Fair Use Only |
|---------------|---|-------|--|--|---------------|
| 4             | Lead Line, 3-6 as of 01/01/18                                       | 10.00 |  |  |               |
| 5             | *English Eq., walk/trot, Open 7 & up; English attire required       | 10.00 |  |  |               |
| 6             | *English Eq., Open, 7 & up  | 10.00 |  |  |               |
| 7             | *English Pleasure, walk/trot, Open, 7 & up; English attire required | 10.00 |  |  |               |
| 8             | *English Pleasure, Open, 7 & up                                     | 10.00 |  |  |               |
| 9             | Western Pleasure, Walk Jog, Open                                    | 10.00 |  |  |               |
| 10            | Western Pleasure. walk/jog, Green Horse, 7 & up                     | 10.00 |  |  |               |
| 11 *          | Western Pleasure, Walk Jog 7-11                                     | 10.00 |  |  |               |
| 12 *          | Western Pleasure, 12-17   | 10.00 |  |  |               |
| 13 *          | Western Pleasure, 18 & Up   | 10.00 |  |  |               |
| 14            | Ranch Horse Pleasure, Open  | 10.00 |  |  |               |
| 15            | Western Eq., Walk/Jog Open  | 10.00 |  |  |               |
| 16            | Western Eq., Walk jog, Novice rider, 7 & up                         | 10.00 |  |  |               |
| 17 *          | Western Eq., walk/jog, 7-11   | 10.00 |  |  |               |
| 18 *          | Western Eq., 12-17  | 10.00 |  |  |               |
| 19 *          | Western Eq., 18 & Up  | 10.00 |  |  |               |
| 20 *          | Trail Horse, Walk/jog only, 7-11                                    | 10.00 |  |  |               |
| 21 *          | Trail Horse, 12-17  | 10.00 |  |  |               |
| 22 *          | Trail Horse, 18 & up  | 10.00 |  |  |               |

**\*NOTE: Class 5-8, English attire required; helmet, breeches, shirt, jacket & field boots ~ Classes DO NOT count towards High Point.**

**RELEASE AND WAIVER OF LIABILITY AGREEMENT MUST BE SIGNED AS PART OF ENTRY.**

#### Exhibitor Fill Out

Entry Fees: \$ \_\_\_\_\_  
EXHIBITOR FILL OUT

Drug Fee (s) @ \$5 per horse: \$ \_\_\_\_\_  
\*\*Classes 1 – 22 ONLY

#### FAIR OFFICE USE ONLY

ENTRY FEES: \$ \_\_\_\_\_

RECEIPT NUMBER: \_\_\_\_\_

DRUG FEE @ \$5/HORSE: \$ \_\_\_\_\_ \*\*

DATE RECEIVED: \_\_\_\_\_

TOTAL AMOUNT PAID: \$ \_\_\_\_\_

**Drug Fee: \$5.00 per horse**

ENTERED/COMPUTER: \_\_\_\_\_

**DEADLINE TO ENTER: 5 PM, SATURDAY, AUGUST 3, 2019.**  
 Post entries accepted from Aug. 5-9, 2019 for an additional fee of \$10.00 per contestant

**All Gymkhana age classes count towards High Point Awards**

| <b>GYMKHANA ~ Horse goes once in each class.</b> |  | <b>NOT TO START BEFORE 12:30PM</b> |  |  | <b>Fair Use Only</b> |
|--|--|------------------------------------|--|--|----------------------|
| 23   | Barrel Race, 9-12                      | 10.00                              |  |  |                      |
| 24   | Barrel Race, 13-17                     | 10.00                              |  |  |                      |
| 25   | Barrel Race, 18 & Up                   | 10.00                              |  |  |                      |
| 26   | Speed Barrels, 7-8                     | 10.00                              |  |  |                      |
| 27   | Speed Barrels, 9-12                    | 10.00                              |  |  |                      |
| 28   | Speed Barrels, 13-17                   | 10.00                              |  |  |                      |
| 29   | Speed Barrels, 18 & Up                 | 10.00                              |  |  |                      |
| 30   | Single Stake Race, 7-8                 | 10.00                              |  |  |                      |
| 31   | Single Stake Race, 9-12                | 10.00                              |  |  |                      |
| 32   | Single Stake Race, 13-17               | 10.00                              |  |  |                      |
| 33   | Single Stake Race, 18 & Up             | 10.00                              |  |  |                      |
| 34   | Pole Bending, Washington Style 9-12    | 10.00                              |  |  |                      |
| 35   | Pole Bending, Washington Style 13-17   | 10.00                              |  |  |                      |
| 36   | Pole Bending, Washington Style 18 & Up | 10.00                              |  |  |                      |

**NOTES: A Veterinarian will be on call for the entire day.**

**Disqualification will result for any loss of forward motion.**

\*\*\*\*\*We will have a vendor for food & drinks on site\*\*\*\*\*

*Exhibitor Fill Out*

Entry Fees: \$ \_\_\_\_\_

**FAIR OFFICE USE ONLY**

ENTRY FEES: \$ \_\_\_\_\_

RECEIPT NUMBER: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

TOTAL AMOUNT PAID: \$ \_\_\_\_\_

ENTERED/COMPUTER: \_\_\_\_\_

Revised 3/19

**RELEASE AND WAIVER OF LIABILITY AGREEMENT MUST BE SIGNED AS PART OF ENTRY**