

JUNIOR PHOTOGRAPHY

DEPARTMENT 960

ENTRIES:

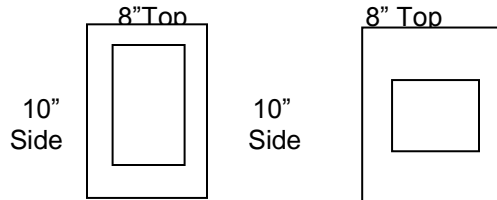
- **Entry Forms Accepted through Saturday, August 3, 2019 by 5 PM**
- **NO ENTRY FEES FOR ALL AGES: SWEEPSTAKE AWARDS ONLY**
- **Limit 6 Items per class**
- Exhibits to fair on Friday, August 16 between 4-7 PM or Saturday, August 17 between 1 – 5 PM
- Exhibits picked up on September 2, 6:30-7:30 PM or September 3, 8-12 Noon

RULES AND INFORMATION:

- Limited to residents of Mariposa County and Eastern Madera County (east of Madera Canal).
- Judging will be closed.
- All work must have been completed by the exhibitor within the 12 months prior to opening day of fair and not shown at a previous Mariposa County Fair.

DISPLAY GUIDELINES:

- Enlargements must contain a minimum of more than 35 square inches of picture. 5"x7" is 35 square inches.
- Snapshots: must contain a minimum of 3" x 5" (15 square inches) or a maximum of 4" X 6" (24 square inches)
- All enlargements and snapshots to be mounted on white poster board or mounting board measuring 10" tall and 8" wide (tall is vertical, wide is horizontal).
- Due to display area limitations, mounting board must not deviate from stated size. No double mount boards.



AWARDS

- Judging: Danish System of Judging
- Sweepstakes: \$15~10~5

CLASS A

PHOTOGRAPHY

<u>LOT</u> <u>11 & UNDER</u>	<u>LOT</u> <u>12 & UP</u>	<u>DESCRIPTION</u>
1	2	Snapshot, animal
3	4	Snapshot, human
5	6	Snapshot, landscape
7	8	Snapshot, action
9	10	Gold Pans & Cattle Brands
11	12	Digitally Manipulated Photo
13	14	B & W Enlargement
15	16	Color Enlargement
17	18	Game Camera Picture

