

35-A District Agricultural Association
5007 Fairgrounds Road * Mariposa, Ca 95338
209/966-2432 FAX 209/966-6273

INDEPENDENT JUNIOR EXHIBITOR AFFIDAVIT

THIS IS NOT ANY ENTRY BLANK

This affidavit must be completed on both sides and turned into the fair office along with a photograph of the project animals as follows to be accepted:

No Later than : 120 days before opening day of fair for beef, horses.
60 days before opening day of fair for sheep, swine and goats.
30 days before opening day of fair for pigeons, poultry, rabbits.

THE PROJECT MANAGEMENT RECORD MUST BE COMPLETE AND AVAILABLE DURING THE FAIR FOR REVIEW.

THE UNDERSIGNED CERTIFIED THAT:

1. The livestock entry (entries) entered were under the exhibitor's sole ownership, care and management for at least 120 days prior to the opening day of fair for beef, horses, 60 days for sheep, swine and goats and 30 days for pigeons, poultry, rabbits.

Further, that the exhibitor has not been a member of a junior division organization (4H, FFA or Grange) within the last 120 days for beef, horses, 60 days for swine, sheep and goats and 30 days for pigeons, poultry, rabbits prior to the opening date of the fair.

2. That exhibitor has on ground supervision by a responsible adult. Exhibitor must have project management records and proof of supervision available as to length of project.
3. That the undersigned has read and has a full understanding of the rules and regulations governing the fair and agrees to abide by them.
4. Independent Exhibitors must provide proof of liability insurance or purchase from the Fair Office at the time that entry blanks are excepted.

Entry Blanks will not be accepted with out proof of livestock liability insurance. Please call Julie at the Fair Office for more information and price. (209) 966-2432 ext 1.

PHOTO OF ANIMAL

Attached to form

Signature of Exhibitor: _____ Date: _____

Print Name of Exhibitor: _____

Signature of Parent or Guardian: _____ Date: _____

Print Name of Parent or Guardian: _____

Mailing Address _____

City/State/Zip _____

Phone Number _____

Birth Date of Exhibitor (M/D/Y) _____

Email address _____

**THIS SECTION APPLIES ONLY TO EXHIBITORS OF MARKET ANIMALS THAT MAY BE SOLD IN THE
JUNIOR LIVESTOCK AUCTION**

Under penalty of perjury, we, the undersigned, certify that for market animals entered on the front of this form:

1. **No unauthorized chemicals** have been used which would cause the carcass to fail USDA and Food and Drug Administration standards.
2. **The withdrawal time required** of any medication (including medicated feeds) or pesticide administered has been adhered to. As the owner of the market animal, I acknowledge I will be responsible for my animal if it is rejected at a processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties (Food and Agriculture Code §14363).