## JUNIOR PAINTINGS \& DRAWINGS DEPARTMENT 950

If you haven't picked up your exhibitor tags before receiving day, you can pick them up in Building $B$ when you bring in your entries.

## ENTRIES:

- Entry Forms Accepted through Saturday, August 5, 2023, by 5 PM
- NO ENTRY FEES FOR ALL AGES: SWEEPSTAKE AWARDS ONLY
- Limit 6 Items per class
- Exhibits to fair on Friday, August 18, 2023, between 4-7 PM or Saturday, August 19, 2023, between 1 - 5 PM
- Exhibits picked up on Monday September 4, 2023, from 6:30-7:30 PM or Tuesday September 5, 2023, from 8 am-12 Noon


## RULES AND INFORMATION:

- Limited to residents of Mariposa County and Eastern Madera County (east of Madera Canal).
- Judging will be closed.
- All work must have been completed by the exhibitor within the last 12 months prior to opening day of fair and not shown at a previous Mariposa County Fair.
- EXHIBITS MUST BE READY TO HANG AS FOLLOWS:

1) Paintings and drawings are to be mounted on construction paper or poster board which is approximately 1-2 inches larger than the drawing. No double thickness of mounting paper/board. Corners of mount paper/board will be pinned or stapled to display area.
2) Paintings ready to hang with screw eyes and wire. NO GLASS

## AWARDS:

- Judging: Danish System of Judging
- Sweepstakes: \$15~10~5


## CLASS A

## FAIR THEME ART

Work to depict theme of "Gold Rush Roundup"

| LOT | LOT | LOT |  |
| :---: | :---: | :---: | :---: |
| 6 \& Under | 7-11 YEARS | 12 \& UP | DESCRIPTION |
| 1 | 2 | 3 | Theme Drawing |
| 4 | 5 | 6 | Theme Painting |

CLASS B

## DRAWINGS

ENTER NAME OF DRAWING ON ENTRY BLANK

| LOT <br> 6 \& Under | LOT <br> 7-11Years | $\begin{aligned} & \text { LOT } \\ & 12 \& \text { Up } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 7 | 8 | 9 | Cartoon Drawing |
| 10 | 11 | 12 | Chalk |
| 13 | 14 |  | Coloring Book Picture |
| 15 | 16 | 17 | Computer Art |
| 18 | 19 | 20 | Computer Graphics |
| 21 | 22 |  | Crayon Drawing |
| 23 | 24 |  | Finger Painting |
| 25 | 26 | 27 | Pen and Ink, black |
| 28 | 29 | 30 | Pencil, plain, animal |
| 31 | 32 | 33 | Pencil, plain, other |
| 34 | 35 | 36 | Pencil, colored |
| 37 | 38 | 39 | Pen, colored |
| 40 | 41 | 42 | Pointelle |
| 43 | 44 | 45 | Drawing done as part of an art class |
| 46 | 47 | 48 | Any Other Drawing |

## CLASS C

| 6 \&Under | 7-11 YEARS | 12 \& UP | DESCRIPTION |
| :---: | :---: | :---: | :---: |
| 49 | 50 | 51 | Acrylic |
| 52 | 53 | 54 | Oil |
| 55 | 56 | 57 | Paint by Number |
| 58 | 59 | 60 | Tempura |
| 61 | 62 | 63 | Watercolor |
| 64 | 65 | 66 | Painting done as part of art class |
| 67 | 68 | 69 | Any Other Painting |



