

**JUNIOR STILL DIVISIONS**  
**AGREEMENT FOR ENTRY**

Mariposa District Fair • 5007 Fairgrounds Road, Mariposa, Ca 95338 • 209/966-2432 • mariposafair@sti.net

**USE ONE FORM PER EXHIBITOR FOR ALL DIVISIONS.** Divisions are main exhibit categories i.e., Fruits & Vegetables, Flower Arrangements, Baked Goods, Preserved Foods, Clothing, Crafts & Collections, Paintings & Drawings, Photography, etc. Classes are individual exhibit categories listed in each division

OFFICE USE ONLY

DEPARTMENT	CLASS	LOT	DESCRIPTION OF ENTRY	ENTRY NO.

Please accept the entries described above. I agree to abide by the rules and regulations as published in the 2023 Exhibitor Handbook, the Statement of Exhibitor Principles, and the Release and Waiver of Liability Agreement which are incorporated and made a part of this agreement.  
**REVERSE SIDE MUST BE SIGNED.**

**EXHIBITOR FILL OUT:**

PRINTED NAME OF EXHIBITOR (OWNER): \_\_\_\_\_  
SIGNATURE OF EXHIBITOR: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
AGE: \_\_\_\_\_ (as of December 31, 2022) EMAIL: \_\_\_\_\_

ENTRY FEES: \$ \_\_\_\_\_

TOTAL AMOUNT PAID: \$ \_\_\_\_\_

**FOR FAIR STAFF USE ONLY:**

RECEIPT NUMBER: \_\_\_\_\_

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE DATE RECEIVED: \_\_\_\_\_  
TO BE SHOWN IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE SHOW.

Exhibitor is a member of the \_\_\_\_\_ Youth Organization.  
**↑ CLUB NAME OF YOUTH ORGANIZATION ↑**

Signature of 4-H or Youth Project Leader: \_\_\_\_\_  
Signature of Parent or Guardian: \_\_\_\_\_

ENTERED/COMPUTER:  
**SEE REVERSE SIDE OF THIS ENTRY FORM FOR RELEASE AND WAIVER OF LIABILITY AGREEMENT WHICH MUST BE SIGNED AS PART OF AGREEMENT.**

**STATEMENT OF EXHIBITOR PRINCIPLES**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal of the agreement for entry, exhibitors (including agents and junior exhibitors' parents, leaders and advisors) acknowledge and agree to the following principles for competition:

1. Exhibitors will comply with printed Fair and State rules, and accept responsibility for their exhibits.
2. Exhibitors will indemnify the Fair and the State of California from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.

I certify that I/we have carefully read the **STATEMENT OF EXHIBITOR PRINCIPLES** and fully understand its contents. I have also read the State and Local Rules for Exhibitors and agree to abide by all rules and regulations. I am aware that this is a contract between myself and the Fair and the State of California and/or their affiliated organizations and sign it of my own free will.

Executed at \_\_\_\_\_, California on \_\_\_\_\_, 20\_\_\_\_.

Exhibitor/ releasor:	Parent or guardian:
Signature _____	Signature _____

**Sponsors are very important to the fair. Please send Thank-You-Notes to the Sponsors of your awards.**