# JUNIOR LIVESTOCK AND SMALL ANIMAL DIVISIONS

## **2023 AGREEMENT FOR ENTRY**

Mariposa District Fair 5007 Fairgrounds Road, Mariposa, Ca 95338 209-966-2432 mariposafair@sti.net

### USE ONE FORM PER SPECIES FOR ALL LIVESTOCK DEPARTMENTS.

D.O.B.

Bred & Fed (Y/N)

FEE

**BREEDER** 

ENTRY NO.

Department are main exhibit categories, i.e., Beef, Sheep, Swine, Goats, Rabbits, etc.

Division/Class are individual exhibit categories listed in each department.

ID/TATTOO/SCRAPIE#

Please accept the entries described above. I agree to abide by the rules and regulations as pu	Iblished in the 2023 E	Exhibitor F	l landbook, the State	I ement of Exhibito	or				
Principles, Certificate of Animal Medication and Waiver of Liability Agreement which are incorporated and made a part of this agreement for entry.  REVERSE SIDE MUST BE SIGNED.						EXHIBITOR FILL OUT  DO NOT INCLUDE SPACE FOR TACK			
PRINTED NAME OF EXHIBITOR (OWNER):									
SIGNATURE OF EXHIBITOR:					NUMBER OF ANIMALS:				
MAILING ADDRESS:						MARIPOSA BRED OR FED: YES / NO			
CITY/STATE/ZIPCOUNTY:					ETHICS CERT. ATTACHED: YES / NO				
TELEPHONE:					ETHICS COMPLETION DATE:				
AGE: (as of December 31, 2022)						ENTRY FEES PAID: \$			
I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE					INSURANCE FEE: \$5.00 (YOUTH ONLY)				
SHOWN IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THIS SHOW.					SEASON PASS: \$1	0.00 (YOUTH	ONLY)		
Exhibitor is a member of what club name:  NAME OF CLUB OR ORGANIZATION ↑					CARNIVAL WRIST BAND: \$				
Signature of 4-H or other Youth Project Leader:					BILL OF SALE: Y	ES / NO			
					INITIAL REV'D:	-			
Signature of 4-H, FFA or other Community Club Leader or Advisor:					INITIAL REV D.				
Signature of Parent/Guardian									

### THIS SECTION APPLIES ONLY TO EXHIBITORS OF MARKET ANIMALS THAT MAY BE SOLD IN THE JUNIOR LIVESTOCK AUCTION

Under penalty of perjury, we, the undersigned, certify that for market animals entered on the front of this form:

NAME OF ANIMAL

DEPT

DIV

**CLASS** 

- 1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food and Drug Administration standards.
- 2. **The withdrawal time required** of any medication (including medicated feeds) or pesticide administered has been adhered to. As the owner of the market animal, I acknowledge I will be responsible for my animal if it is rejected at a processing center due to the presence of drug residues. If drug residue is detected, I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties (Food and Agriculture Code §14363).

#### **STATEMENT OF EXHIBIT PRINCIPLES**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal of the agreement for entry, exhibitors (including agents and junior exhibitors' parents, leaders, and advisors) acknowledge and agree to the following principles for competition:

- 1. Exhibitors will comply with printed Fair and State rules and accept responsibility for their exhibits.
- 2. Exhibitors will indemnify the Fair and the State of California from any loss resulting from rules enforcement.
- 3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.
- 4. Junior exhibitors are expected to prepare, manage, and present their own exhibits.
- Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
- In the case of animals.

- a. exhibitors will exhibit healthy animals and handle them with care; and
- b. exhibit them in their unaltered conformation, except for common animal husbandry practices; and
- c. use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.

#### RELEASE AND WAIVER OF LIABILITY AGREEMENT

I,	or property damage. I verify this statement by placing my initials here:	ie
"The exhibitor agrees to defend, indemnify and hold harmless the fair, the coul (including reasonable attorneys' fees) arising out of any injury or damage, whi program or event, excepting only that caused by the sole active negligence of may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or par exhibitor's participation in the program or event. This includes any injury to other thanks.	ch is caused by, arises from or is in any way connected with participation in the Fair. The Fair Management shall not be responsible for accidents or loss rent or guardian of a minor) is responsible for any injury or damage resulting fi	he ses tha
TOLERATED AT THE MARIPOSA COUNTY FAIR. IF I THEIR RIGHT TO SHOW AND OR SELL AT THE 2023		
I certify that I/we have carefully read this <b>RELEASE AND WAIVER OF LIABILITY AG ANIMAL MEDICATION</b> and fully understand its contents. I am aware that this is a release their affiliated organizations and sign it of my own free will.		
Executed at	California on	:3.