

35-A DISTRICT AGRICULTURAL ASSOCIATION
MARIPOSA COUNTY FAIR AND HOMECOMING
5007 FAIRGROUNDS ROAD
MARIPOSA, CA 95338

August 29 – September 1, 2025

CONCESSION-COMMERCIAL APPLICATION

This application is not a proposal or guarantee of space

COMPANY
NAME: _____

CONTACT PERSON: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE# _____

EMAIL: _____ FAX # _____

STATE BOARD OF EQUALIZATION RESALE # _____

SPACE SIZE NEEDED: _____

INSIDE _____ OUTSIDE _____

ELECTRICAL REQUIREMENTS: VOLTS _____ AMPS _____

(Please be as accurate as possible. Due to the electrical service on the grounds, to some extent your location will be selected by your electrical service requirements)

FOOD, PRODUCT OR PRODUCTS YOU WOULD LIKE TO DISPLAY, GIVE AWAY AND/OR

SELL: Please be complete and detailed. If a contract is issued, it will be assigned based on this list only. You may not display, sell or give away any additional products in your Exhibit Space. You may attach additional sheets if needed.

ITEM

PRICE RANGE

_____	_____
_____	_____
_____	_____

Are you a member of any Fair Association: Yes _____ No _____

If yes, please list: _____

List other Events/Fairs in which you participated: _____ Year: _____

I agree to abide by the Rules and Regulations stipulated in the actual contract agreement and the exhibits information sheets incorporated herein and made a part of the contract, should exhibit space become available. This application in no way implies or guarantees that space will be offered. The Mariposa County Fair & Homecoming reserves the right to refuse any application and may refuse to execute a contract without giving reason for same, or to relocate an exhibit at any time for the betterment of the Fair.

Signature: _____ Title: _____

Date: _____

YOU MUST INCLUDE A PHOTO OF YOUR BOOTH WITH THIS APPLICATION

Return to: Mariposa County Fair & Homecoming, 5007 Fairgrounds Road, Mariposa, CA 95338
Or email to mariposafair@sti.net

PASTE OR STAPLE PHOTOS HERE

VENDOR APPLICATION INFORMATION

We appreciate your interest in being a vendor at Mariposa County Fair.

This application does not guarantee a space. Please contact the Mariposa County Fair office with any inquiries at (209) 966-2432 or email MariposaFair@sti.net.

VENDOR FEES:

- | | |
|--|---|
| ○ Concession Food Vendor | \$400.00 OR 22% of Daily Sales, Whichever is Greater, Plus \$150.00 Utilities |
| ○ Concession Retail Vendor | \$400.00 Flat Rate Per 10 x 10 |
| ○ Commercial/Informational | \$300.00 Flat Rate Per 10 x 10 |
| ○ Electrical Hook-Up for
○ Refrigeration | \$75.00 Wednesday – Tuesday |
| ○ Electrical/Water Hook-Up
○ For RV (30AMP) | \$150.00 Wednesday - Tuesday |
| ○ RV No Hook-Up | \$75.00 Wednesday – Tuesday |
| ○ Season Parking Pass | \$30.00 |

No charge for concession delivery passes, all deliveries must be made prior to fair opening each day.

INSURANCE FEES:

- | | |
|----------------------------|----------------------|
| ○ Concession Food Vendor | \$195.00 or Proof Of |
| ○ Concession Retail Vendor | \$150.00 or Proof Of |
| ○ Commercial/Informational | \$150.00 or Proof Of |

